

|                             |                        |              |                   |                         |                  |
|-----------------------------|------------------------|--------------|-------------------|-------------------------|------------------|
| SERIAL NUMBER<br>08/781,296 | FILED DATE<br>01/19/97 | CLASS<br>435 | SUBCLASS<br>19141 | GROUP ART UNIT<br>78343 | EXAMINER<br>CLOW |
|-----------------------------|------------------------|--------------|-------------------|-------------------------|------------------|

JOHN B. HARLEY, OKLAHOMA CITY, OK; JUDITH A. JAMES, EDMOND, OK.

CONTINUING DATA\*\*\*\*\*  
 VERIFIED PROVISIONAL APPLICATION NO. 60/019,053 05/18/96  
 AND A CIP OF 08/160,604 11/30/93  
 2126, 1804, 435/172.1

FOREIGN/PCT APPLICATIONS\*\*\*\*\*  
 VERIFIED

OK MCB

FOREIGN FILING LICENSE GRANTED 05/14/97

\*\*\*\*\* SMALL ENTITY \*\*\*\*\*

|          |                        |                      |                    |                   |                                 |                                  |
|----------|------------------------|----------------------|--------------------|-------------------|---------------------------------|----------------------------------|
| AS FILED | STATE OR COUNTRY<br>OK | SHEETS OR DRWS.<br>9 | TOTAL CLAIMS<br>24 | INDER CLAIMS<br>6 | FILING FEE RECEIVED<br>\$614.00 | ATTORNEY'S DOCKET NO.<br>OMRE161 |
|----------|------------------------|----------------------|--------------------|-------------------|---------------------------------|----------------------------------|

PATREA L. PABST  
 ARNALL GOLDEN & GREGORY  
 2800 ONE ATLANTIC CENTER  
 1201 W. PEACHTREE STREET  
 ATLANTA GA 30309-3450

DIAGNOSTICS AND THERAPY OF EPSTEIN-BARR VIRUS IN AUTOIMMUNE DISORDERS

U.S. DEPT. OF COMM./PAT. & TM—PTO-436L (Rev.12-94)

|                    |  |                    |                 |
|--------------------|--|--------------------|-----------------|
| APPLICATION        |  | Application Fee    |                 |
| ISSUE FEE          |  | CLAIMS             |                 |
| Date Paid          |  | Total Claims       | Priority Claims |
| Label              |  | DRAWING            |                 |
| Assistant Examiner |  | Sheet's Drwg.      | Figs. Only      |
| Primary Examiner   |  | ISSUE BATCH NUMBER |                 |
| PREPARED FOR ISSUE |  |                    |                 |